

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

**THIS SPACE FOR OFFICE USE ONLY**

Date of filing in State Engineer's Office NOV 24 2008

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant **Best Bet Products Inc.**

P O Box 5889 of Pahrump

Street Address or P.O. Box

City or Town

**Nevada, 89048**

State and Zip Code

Nevada, 89048 \_\_\_\_\_ hereby make(s) application for permission to appropriate  
State and Zip Code  
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of  
incorporation; if a copartnership or association give names of members.)

**Best Bet Products Incorporated was incorporated on July 5th, 1994 in the State of Nevada**

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water applied for is 1 AFA - .0014 cfs second feet.  
One second foot equals 448.83 gallons per minute.
  - (a) If stored in reservoir give number of acre-feet \_\_\_\_\_
3. The water to be used for Commercial Use  
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated \_\_\_\_\_
  - (b) Stockwater, state number and kind of animals \_\_\_\_\_
  - (c) Other use (describe fully in No. 12) Warehouse - Office
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_

162-257

77637

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the Southwest Quarter (SW 1/4), of the Southeast Quarter (SE 1/4), of Section 35, T19S, R53E, M.D.B.&M. from a point at which the South Quarter Corner of said Section 35 bears S49°03'42"W a distance of 475.77'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)

Within the Southwest Quarter (SW 1/4), of the Southeast Quarter (SE 1/4), of Section 35, T19S, R53E, M.D.B.&M.

7. Use will begin about January 1 and end about December 31 of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)

Adding totalizing meter to existing well (log 93769), supplying existing fixtures (see fixture count sheet).

9. Estimated cost of works: \$1,500.00

10. Estimated time required to construct works: Adding totalizing meter within 6 months.

(If well completed, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 2 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):  
(Failure to provide a detailed description may cause a delay in processing.)

Warehouse is electronics storage, (gaming machines) and repair center, 1-2 employees. Occasional pressure spray washing is included under hose bib usage. No landscaping. 15 gpd swamp cooler estimate is max shown on California Energy Commissions consumerenergy.org web site with 180 day estimate of operation. Other water usage for office and warehouse shown on fixture count sheet.

13. Miscellaneous remarks:

Commercial right is to meet zoning requirement for business license. Existing domestic right will not be used. The one acre (.0014 cfs) applied for is to replace the domestic right.

kplewe@civilwise.com

E-mail Address

775-751-1413

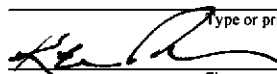
Phone No.

**APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT**

Kenneth Plewe

Type or print name clearly

By



Signature, applicant or agent

Civilwise Services LLC

Company Name

1240 E. State St. Ste. 101

Street Address or P.O. Box

Pahrump, NV 89048

City, State, Zip Code

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2008 NOV 24 PM 1:59  
STATE ENGINEERS OFFICE

**\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION**

# Fixture Count for Permit **77637**

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count	
				Private	<==Enter
Coffee Maker	1	1		1	
Drinking Fountain	1	1		0	
Ice Maker	3	8		0	
Dishwasher-Commercial	8	15		0	
Dishwasher-Home	2	4		0	
Disposal-Commercial	5	10		0	
Disposal-Home	2	4		0	
Laundry Machine-Commercial	25	50		0	
Laundry Machine-Home	2	14		0	
Laundry Tub/Tray	2	4		0	
Lavatory Sink	1	2		1	
Sink Kitchen	2	4		0	
Sink Service	2	4		0	
Sink Wash	1	2		0	
Sink Bar	1	2		1	
Bathtub/Shower	1	2		0	
Urinal	1	1.5		0	
Water Closet	1.5	2.5		1	
Floor Sink	2	4		0	
Hose Bibb	3	5		2	
Car Wash Stall	8	45		0	
				Total Units	
				6	0.10
<b>Evap cooler, 3-15gpd (15x180 days)</b>					0.01
<b>Landscaping</b>					0.00
Outside water - sidewalks, entries, etc.					0.00
				<b>Total</b>	<b>0.11</b>

\* Fixture Unit count x 15 gpd x 365day divided by 325851gal/AF gives acre-feet.